## 2022 State 4-H Dairy Judging Contest



## **Payment Form**

County: \_\_\_\_\_

		Cost	Total
# of Juniors		X \$15	
# of Seniors		X \$15	
# of Adults		X \$15	
	Total Due		

Please send one check per county made payable to the Kentucky 4-H Foundation

## Please list adults attending who are willing to help.

Names of Adults Attending	

Thank You!

Mail to:

Larissa Tucker

**Extension Associate for Dairy Youth** 

403 W. P. Garrigus Building

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