

4-H Livestock Quiz Bowl Contest Registration

Registration Due: March 15, 2023

Please Return Form to: Larissa Tucker, 406 W.P. Garrigus Bldg., Lexington, KY 40546

By: Email form & mail check

County:	Coach:	Coach:		
Junior Team				
Name	Birthdate	Address	Gender	Race

Junior Team

Name	Birthdate	Address	Gender	Race

Senior Team

Name	Birthdate	Address	Email Address	Gender	Race

Senior Team

Name	Birthdate	Address	Email Address	Gender	Race

Registration Fees

Each team entered will need to pay \$100 registration fee which will include 4 team members and 1 coach for lunch. Any extra parents or others who would like lunch will cost \$10 per person. Each team will need one coach who can score for the rounds that they are participating.

	No. of Teams	Cost Per Team (\$100)
Junior Teams		
Senior Teams		
Extra Meals (\$10 each)		
	Total	



Cooperative Extension Service agents are responsible for collecting the following paperwork, if applicable, from all program participants. They are asked to check and initial each line to provide documentation that this has been collected. Copies of the Participant Information & Insurance, Medical and Health Information and Code of Conduct Forms should travel to and from the event/activity with the groups chaperone. Excess insurance has been purchased for this state event through the University of Kentucky Office of Risk Management (<u>http://www.uky.edu/EVPFA/Controller/risk.htm</u>).

 Participant Information & Insurance Form _____ (Please Initial)

 Participants have completed the 6 educational hours required to participate in this activity _____ (Please Initial)

 Medical and Health Information Form _____ (Please Initial)

 Code of Conduct Form _____ (Please Initial)

 Photographic Release Form _____ (Please Initial)

 A photo release statement is on the Participant Information and Insurance form. It is the responsibility of the agent to it

A photo release statement is on the Participant Information and Insurance form. It is the responsibility of the agent to indicate youth/adults who are not able to be photographed and/or to remove them from photographic opportunities.

Client Protection/Risk Management _____ (Please Initial)

I certify that all adult participants and volunteers for this program have been fully screened, have completed the CP/RM process as outline by the University of Kentucky and have been accepted as volunteers.

Signature of Agent

Date

Please make checks payable to: Kentucky 4-H Foundation

Mail checks to Larissa Tucker, 406 W. P. Garrigus Building,

University of Kentucky, Lexington, KY 40546-0215