

4-H Dairy Jeopardy Contest Registration

Registration Due: March 18, 2022

Please Return Form to: Larissa Tucker, 403 W.P. Garrigus Bldg., Lexington, KY 40546 By: Email or Fax

County: _____

Coach: _____

Junior Participants

Name	Birthdate	Address	Gender	Race

Senior Participants

Name	Birthdate	Address	Email Address	Gender	Race

Cooperative Extension Service agents are responsible for collecting the following paperwork, if applicable, from all program participants. They are asked to check and initial each line to provide documentation that this has been collected. Copies of the Participant Information & Insurance, Medical and Health Information and Code of Conduct Forms should travel to and from the event/activity with the groups chaperone. Excess insurance has been purchased for this state event through the University of Kentucky Office of Risk Management (<http://www.uky.edu/EVPFA/Controller/risk.htm>).

- Participant Information & Insurance Form ____ (Please Initial)
- Participants have completed the 6 educational hours required to participate in this activity ____ (Please Initial)
- Medical and Health Information Form ____ (Please Initial)
- Code of Conduct Form ____ (Please Initial)
- Photographic Release Form ____ (Please Initial)

A photo release statement is on the Participant Information and Insurance form. It is the responsibility of the agent to indicate youth/adults who are not able to be photographed and/or to remove them from photographic opportunities.

- Client Protection/Risk Management ____ (Please Initial)

I certify that all adult participants and volunteers for this program have been fully screened, have completed the CP/RM process as outline by the University of Kentucky and have been accepted as volunteers.

Signature of Agent Date